

# DISTRICT 3 4-H HORSE JUDGING

March 1, 2025

**MEMO TO:** County Extension Agents - Rolling Plains 3



**FROM:** Seth Hall- Extension Program Specialist 4-H

**SUBJECT:** DISTRICT 3 4-H HORSE JUDGING CONTEST  
Amarillo Tri-State Fairgrounds (Amarillo National Center)  
3301 SE 10<sup>th</sup> Street Amarillo, TX (enter gate 3 off 3<sup>rd</sup> street)  
**Thursday, April 10, 2025**  
Agent Contacts: Langdon Reagan & Michael Bowman

**ATTENTION!**  
**NEW LOCATION FOR**  
**CONTEST!!**

The District 3 4-H Horse Judging Contest will be held on **Thursday, April 10, 2025** in Amarillo at the Amarillo Tri-State Fairgrounds (Amarillo National Center). **Check-In/Registration will begin at 7:00 am, Orientation at 7:40, and Judging will begin at 8:00am.**

## AGE CATEGORIES

The Horse Judging Contest is open to enrolled members between the ages of 8 years old and 3rd grade to grade 12.

- Grades 3-5 (Junior)
- Grades 6-8 (Intermediate)
- Grades 9-12 (Senior)

## ENTRIES

Registration will be completed online using 4-H Online. Online registration will close March 27, 2025 for a registration fee of \$20.00 per person. Late registration will open from March 28th and close April 3<sup>rd</sup> for a cost of \$25.00 plus the original registration fee per person. **Everyone will register on 4-H Online as an individual. Teams will be designated the morning of contest at check-in. You will NOT be able to register or pay on the day of the contest.**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas AgriLife. *The Texas A&M University Stem, US Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.*

## DISTRICT 3 4-H HORSE JUDGING

When 4-H'ers enter, they may pay by credit card or county check. Credit cards speed up the process to almost instantly. Counties sending checks must include a copy of registration receipt. **Fees must be received by the State 4-H office by the contest date.** You will mail your county check along with transmittal to:

Texas A&M Extension/ 4-H Connect 2473 TAMU  
College Station, TX 77843-2473

### **ORAL REASONS/CLASSES**

Juniors will give one (1) set of oral reasons.

Intermediates will give two (2) sets of oral reasons.

Seniors will give three (3) sets of oral reasons on three (3) classes.

Reasons classes will be determined on the day of contest.

Any number of teams may enter the contest. The top three (3) senior teams will advance to State Roundup. Therefore, all members of each team must be decided upon before the contest and maintained throughout the contest. If an advancing team cannot attend State Roundup, then the CEA must contact the District Office before registration closes so that alternate teams may be contacted. **See State 4-H Roundup Rules for team member substitutions.**

Teams can consist of three (3) or four (4) members. Individuals may also enter. Teams with four members will have the low score dropped. Individual scores can be counted for individual awards. The three (3) high point senior individuals will advance to State Roundup.

7-8 classes will be judged consisting of 3-4 halter classes and 3-4 performance classes. Classes will be presented as to availability of quality animals. Ties will be broken based on high reasons scores on individuals and teams.

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### CHECK-IN

On Thursday, April 10, 2025, check-in will begin promptly at 7:00 am at the Amarillo Tri-State Fairgrounds (Amarillo National Center.) Once counties designate teams at registration, coaches will be given scantrons and team numbers. Teams must neatly and completely fill out Scantron to ensure it is read correctly in tabulation.

Please contact the District 3 office at 940/552-9941 if you have any questions or concerns. Or visit our website at <http://d34-h.tamu.edu/> or scan the QR code using your smartphone.



### AGENT ASSIGNMENTS:

**OVERALL SITE COORDINATORS** - Langdon Reagan & Michael Bowman

**Contest Coordinator** - Kayla Neill

**Registration** – Seth Hall

### TABULATION:

**Karly West** and **Kayla Neill** will serve in tabulation. No one will be allowed in tabulation unless previously assigned.

**All Decisions made by the committee regarding issues/incidents during the contest are final.**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact your County Agent by March 27, 2025. County Agents will submit accommodation requests to the District Office for consideration of the contest committee.

