


# Rolling Plains District 3 4-H Archery Games

February 27, 2023

**TO:** District 3 County Extension Agents

**FROM:**   
Seth Hall  
Extension Program Specialist 4-H

**SUBJECT:** 2022-2023 ROLLING PLAINS DISTRICT 3 4-H ARCHERY GAMES

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Enclosed you will find the 2023 District 3 4-H Archery Games Information

**Event Date:** Saturday, May 13, 2023  
Check-In at 7:45 AM (Each contestant must check in with waivers, bow and arrows)  
Morning Start Time: 8:30 AM  
Break for lunch when morning relay finishes  
Afternoon Check In: 12:45 PM (Each contestant must check in with bow and arrows)  
Afternoon Start Time: 1:30 PM  
Estimated Finish Time and Awards: 5:00 PM  
Orientation will be held at each field prior to event start.

Questions or Accommodations Inquires can be made to:  
Maranda Revell, Archer County CEA – Ag at 940.574.4914,  
Jerry Coplen, Knox County CEA – Ag at 940.459.2651

**Location:** Archer County Youth Shooting Sports Complex  
1000 West South Street  
Archer City 76351  
Shooting Sports Complex is on the SW side of the lake.

**Registration:** Registration on 4-H Online  
March 1<sup>st</sup> – April 21<sup>st</sup> Registration entry fee is \$25.00 per youth.  
April 22<sup>nd</sup>– 28<sup>th</sup> Late Registration, \$25.00 late fee + original \$25.00 entry fee. After this time, no more late registration will be accepted. You will NOT be able to register or pay the day of the contest for the District 4-H Contest.

**Lunch:** Archer County will serve as Host County. Please submit complete lunch reservation form to Archer County by April 28<sup>th</sup> - P.O. Box 580, Archer City, TX 76351

Light Concessions will be available on site.

Mules, golf carts or similar motorized equipment will not be allowed on the ranges, except for those reserved for event staff mobility.

Texas A&M AgriLife Extension Service  
11708 Hwy. 70 S., P.O. Box 2159, Vernon, Texas 76385-2159  
Phone Numbers 940/552-9941



## Rolling Plains District 3 4-H Archery Games

### Contest Rules & Guidelines

**Participation:** Participants must be 4-H members currently enrolled in a Texas 4-H & Youth and Development county program and actively participating in the Shooting Sports Project, under a Certified 4-H Archery Coach.

**Age Divisions:** Age divisions are determined by a participant's age as of August 31, 2022, as follows:

<u>Division</u>	<u>Grades</u>
First Year Junior	8 years old and 3 <sup>rd</sup> -5 <sup>th</sup> grades & first year to participate in Archery Project (These are 4-H members that have just begun shooting with a certified 4-H archery coach since August 2021 AND have no competitive experience.)
Junior	8 years old and 3 <sup>rd</sup> , 4 <sup>th</sup> , and 5 <sup>th</sup> grades
Intermediate	6 <sup>th</sup> , 7 <sup>th</sup> , and 8 <sup>th</sup> grades
Senior	9 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup> , and 12 <sup>th</sup> grades

**Bow Classes:** Bow classifications will follow the currently published Texas 4-H Shooting Sports Indoor Archery Handbook. If you have a question about bow classifications, contact a match director. The maximum draw weight for 4-H target archery competitions is 60 pounds. Bows may be subject to verification at the discretion of event management. You must shoot the same bow for each match. (Changing equipment is permitted in the event of equipment failure).

**Bare Bow (longbow or recurve):** Bows may not be equipped with sights or sighting marks. Mechanical release aids are not permitted. Kisser buttons are not permitted; cushion plungers are not permitted.

**Recurve:** Bows may be equipped with a single sighting device, single pin, multiple pin, or hunting style sights; may not be equipped with string peeps or string marks for rear sights. Laser or other holographic sights which paint a target will not be allowed. Mechanical release aids are not permitted.

**Compound Aided:** Bows may be equipped with magnified sights and stabilizers. Mechanical release aids are permitted. Laser or other holographic sights which paint a target will not be allowed.

**Compound Unaided:** Bows may not be equipped with magnified sights or stabilizers. Bows may be equipped with fixed single pin or multiple pin sights. No Peep Sight. Mechanical release aids are not permitted. Kisser buttons and string peeps are not permitted.

**NASP:** This class is utilizing NASP equipment only - Genesis or mini Genesis bows "out of the box" with no sights, sighting marks or stabilizers. No Genesis Pro or Genesis Gen-X bows will be in this class. Mechanical release aids are not permitted. The white nock point may have been replaced with a brass, tied or similar nock point. Only Easton 1820 30" arrows are allowed in this class.

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Arrows may not exceed 23/64-inch diameter. A minimum of 6 arrows will be needed. 10 are recommended. A belt quiver or back quiver is required for safe carry.

Optics: Binoculars are allowed. Range finders or similar devices, including cell phone apps will not be permitted. Bow sites which incorporate range finders or possess wi-fi (or any other wireless capability) will not be permitted. Use of any type of range finding device will result in disqualification.

### **Modified 600:**

**Dress Code:** All archers must wear a shirt with sleeves and closed-toed shoes in order to shoot. No flip flops, clogs, Crocs, or similar footwear will be allowed. Capris or shorts that are 4-H appropriate will be acceptable on the Mod 600 course ONLY. Long hair must be tied back. Any archer arriving at this course otherwise dressed will not be allowed to enter the course.

**Target:** Full color, 122-centimeter targets with ten equal and concentric scoring rings.

### **Course of Fire:**

**First Year Juniors** - 3 ends of 6 arrows at 20 yards, 3 ends of 6 arrows at 15 yards, and 8 ends of 3 arrows at 10 yards: total of 60 arrows.

**Juniors** - 3 ends of 6 arrows at 30 yards, 3 ends of 6 arrows at 25 yards, and 8 ends of 3 arrows at 20 yards: total of 60 arrows.

**Intermediates** - 3 ends of 6 arrows at 50 yards, 3 ends of 6 arrows at 40 yards, 8 ends of 3 arrows at 30 yards; total of 60 arrows.

**Seniors** - 3 ends of 6 arrows at 60 yards, 3 ends of 6 arrows at 50 yards, and 8 ends of 3 arrows at 40 yards: total of 60 arrows.

**Time Limits:** Shooters have a total of four minutes to shoot each end of six arrows and two minutes to shoot each end of three arrows.

**Scoring and Tabulation:** The lines between scoring areas of the target are part of the higher value scoring area. A shaft touching a scoring line receives the higher value score. From the center of the target outward, the scoring areas are 10, 9, 8, 7, 6, 5, 4, 3, 2, 1. Shots outside the scoring area are scored as misses. Any scantron being rendered unusable due to lack of care or archer error, personal or by other archers, will not be scored.

### **3-D**

**Dress Code:** All archers must wear long pants and sturdy closed-toed shoes in order to shoot. No flip flops, clogs, Crocs or similar footwear will be allowed. Long hair must be tied back. Any archer arriving at this course otherwise dressed will not be allowed to enter the course.

**Target:** Any quality 3-D target designated by the shoot management may be used in this event. The target at any given shooting station shall remain the same for the duration of the shoot, but each



# Rolling Plains District 3 4-H Archery Games

station may use a different type of target. Each target will have a center scoring area and an outer scoring area that cannot be observed with the unaided eye at the shooting stake.

Electronic range finders of any type are not permitted. Standard binoculars are permitted.

## Course of Fire:

First Year Juniors & Juniors - shoot a total of 30 targets at unknown ranges from 1 to 30 yards or their metric equivalent.

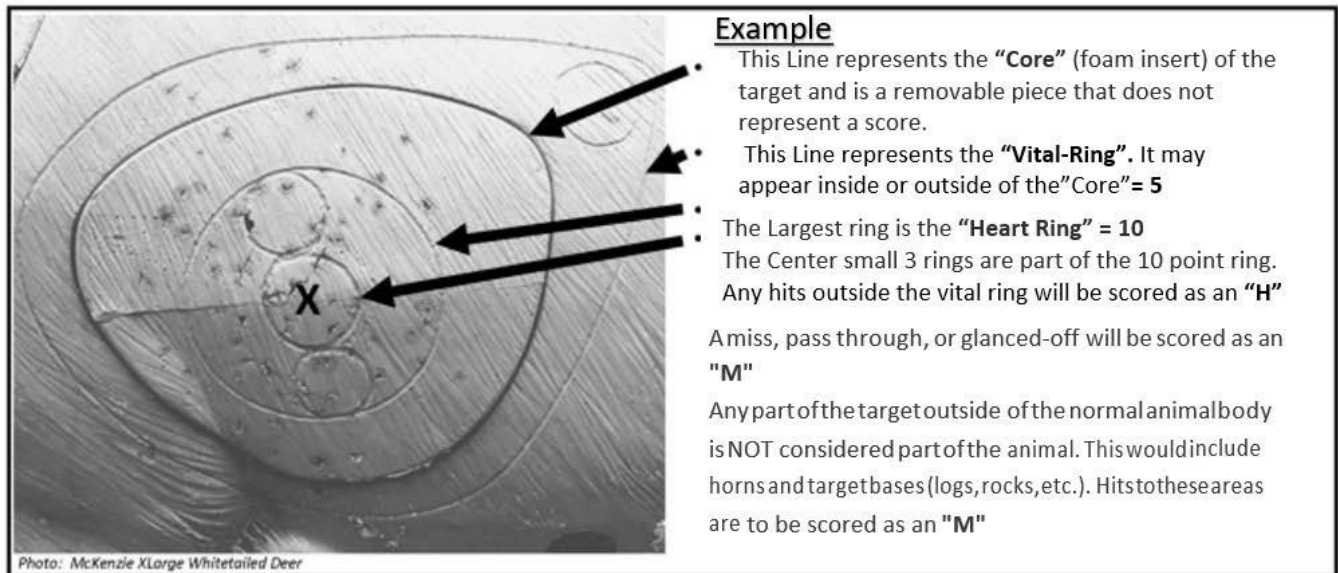
Intermediate - shoot a total of 30 targets at unknown ranges from 1 to 50 yards or their metric equivalent.

Seniors - shoot a total of 30 targets at unknown ranges from 1 to 60 yards or their metric equivalent.

**Time Limits:** Although no posted time limits are set, shooters must make ready and shoot in an expeditious manner. Time to judge range, determine kill zone location, adjust sights, and otherwise make ready will be provided, but no shooter will impose excessive delay without due cause. A maximum of 2 minutes searching time is permitted for any lost arrow.

**Spectators:** Those spectating the 3-D match must remain in the designated areas in order to maintain an orderly flow of traffic at each shooting station.

**Scoring:** 10 / 5 / H / M



## Scoring and Tabulation

Each squad is responsible for recording their scores. If there is a question regarding a scored arrow, request assistance of a range officer. All scoring questions should be resolved at the field prior to turning in scorecards. Any scorecard being rendered unusable due to lack of care or archer error, personal or by other archers, will not be scored.



# Rolling Plains District 3 4-H Archery Games



## *Agent Responsibilities / Contest Responsibilities*

### **Check in:**

Check in Table for morning and afternoon:

**Step 1:** (morning check in only) 3 or 4 people to collect waivers, and issue Scantrons, lunch ticket; contestant initials master list.

**Step 2:** 2 people – Verify personal information, match, and bow class for each contestant.

**Step 3:** 2 people – Verify that the bow presented is correct for the bow class on the scorecards; verify that the arrow is less than  $\frac{23}{64}$ -inch diameter. Collect the scorecards.

**Step 4:** 2 people - Squad shooters in groups of 2, 3 or 4 with shooters from other counties if possible – Mod 600 is squadded by age group – 3-D is preferably squadded with at least 1 person in each age group.

### **Mod 600 -**

**1 Range Master** – gives the orientation, calls the squads, calls the line, and provides the whistle commands, deals with any questions regarding major problems.

**3 or 4 Range Officers** – observes shooters for safety and any other issues, observe/assist with scoring questions and arrow retrieval; keep things moving between ends.

### **3-D -**

**1 Range Master** – gives the orientation, calls the squads, supervises the whole course, deals with any questions regarding major problems.

**8 – 10 Range Officers** - observes shooters for safety and any other issues, observe/assist with scoring questions and arrow retrieval; keeps a close eye on arrow retrieval in the brush; keep things moving between ends, monitors parents, etc. to stay on the road.

### **Tabulation –**

**Specific Agent(s) to be assigned;** duties as assigned

Those working check in will need to communicate with those in tabulation.

### **Clip Boards**

Extra Clipboards will be needed, Agents are asked to bring what you have available.

**Specific Agent Assignments will be made after registration closes on April 28th.**

**All Ag and 4-H Agents should hold the date.**

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Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Court of Texas Cooperating



## Rolling Plains District 3 4-H Archery Games



2023 District 3 4-H Archery Games  
Archer County Shooting Sports Complex  
1000 West South Street Archer City, Texas

May 6, 2023

**Lunch Reservation**

**Orders are Due April 28, 2023**

PLEASE COMPLETE AND MAIL WITH YOUR PAYMENT TO  
Texas A&M AgriLife Extension Service - Archer County  
PO Box 580  
Archer City, Texas 76351

MAKE CHECKS PAYABLE TO: Archer 4-H

County \_\_\_\_\_ County Extension Agent \_\_\_\_\_

NUMBER LUNCH TICKETS \_\_\_\_\_ X \$10.00 each = \$ \_\_\_\_\_ TOTAL

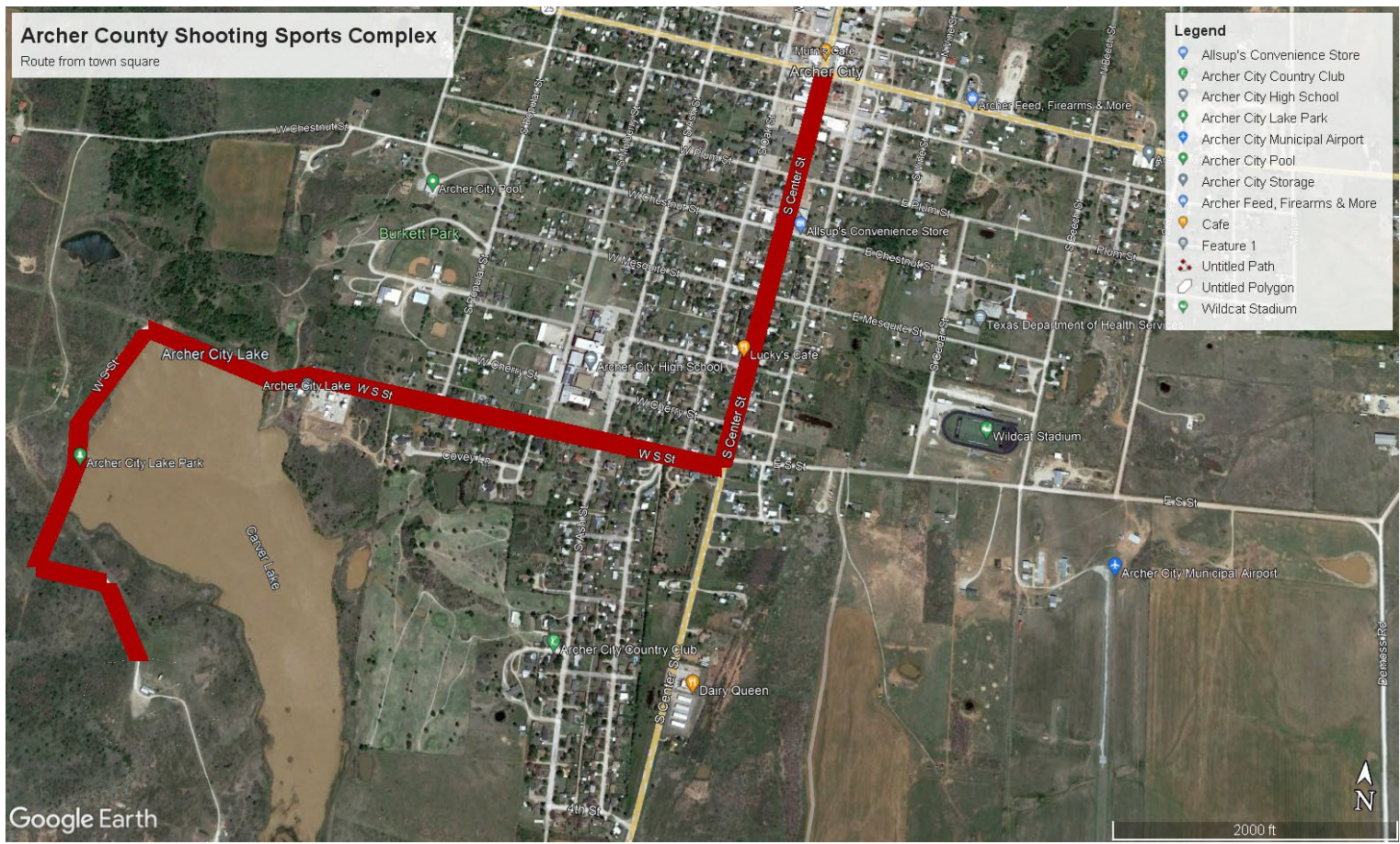
Lunch will consist of Pulled Pork (on chips or wraps)  
Chips & Drink. No Lunch Tickets will be sold day of  
the Contest. No refunds on lunch tickets ordered.

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**Please complete the following  
three pages and bring with you to  
the competition:**



# TEXAS 4-H YOUTH DEVELOPMENT PROGRAM

## TEXAS A&M AGRILIFE EXTENSION DISTRICT 3

### ARCHERY CONTEST

### CAMP & ENRICHMENT PROGRAM

### WAIVER, INDEMNIFICATION, AND MEDICAL TREATMENT AUTHORIZATION FORM

1. EXCULPATORY CLAUSE. In consideration for receiving permission for my/my child's participation in any and all activities of **Texas 4-H** (herein referred to as "camp"), which is sponsored by **Texas A&M AgriLife Extension Service and Texas 4-H Youth Development Program**, (herein referred to as "sponsor"), I hereby release, waive, discharge, covenant not to sue, and agree to hold harmless for any and all purposes sponsor, The Texas A&M University System and its members, the Board of Regents for The Texas A&M University System, Texas A&M AgriLife Extension Service, Texas 4-H Youth Development Program, Texas 4-H Inc., Texas 4-H Youth Development Foundation, and their members, officers, servants, agents, volunteers, or employees (herein referred to as RELEASEES or INDEMNITEES) from any and all liabilities, claims, demands, injuries (including death), or damages, including court costs and attorney's fees and expenses, that may be sustained by me/my child while participating in such activity, while traveling to and from the activity, or while on the premises owned or leased by RELEASEES, **including injuries sustained as a result of the sole, joint, or concurrent negligence, negligence per se, statutory fault, or strict liability of RELEASEES**. I understand this waiver does not apply to injuries caused by intentional or grossly negligent conduct.
2. INDEMNITY CLAUSE. I am fully aware that there are inherent risks to my child, myself and others involved with this activity, including but not limited to all events and activities, and I choose to voluntarily participate/allow my child to participate in said activity with full knowledge that the activity may be hazardous to me, my child and my property, and to the person and property of others. I acknowledge there may be physically strenuous activities. I know of no medical reason why I/my child should not participate. **I agree to indemnify and hold harmless INDEMNITEES** from any and all liabilities, claims, demands, injuries (including death), or damages, including court costs and attorney's fees and expenses, which may occur to myself, my child, other participants, and third- persons as a result of my/my child's participation in said activity, **including injuries sustained as a result of the sole, joint, or concurrent negligence, negligence per se, statutory fault, or strict liability of INDEMNITEES**.
3. NO INSURANCE. I understand that RELEASEES may or may not maintain any insurance policy covering any circumstance arising from my/my child's participation in this activity or any event related to that participation. As such, I am aware that I should review my personal insurance coverage. Organization may not carry general liability insurance to cover claims arising from this activity so it seeks a waiver of claims as additional consideration for the right to participate so organization, can (a) provide the activity at the lowest possible cost to participants; and (b) provide access to a greater number of participants by expending limited resources on program materials rather than on liability insurance.
4. BINDS HEIRS. It is my express intent that this agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representatives, if I am deceased, and shall be governed by the laws of the State of Texas.
5. MEDICAL AUTHORIZATION, INDEMNITY FOR MEDICAL EXPENSES, and WAIVER. I understand RELEASEES cannot be expected to control all of the risks articulated in this form and RELEASEES may need to respond to accidents and potential emergency situations. Therefore, I hereby give my consent for any medical treatment that may be required, as determined by a medical professional at the medical facility, during my/my child's participation in this activity with the understanding that the cost of any such treatment will be my responsibility. I agree to indemnify and hold harmless INDEMNITEES for any costs incurred to treat me/ my child, even if an INDEMNITEE has signed hospital documentation promising to pay for the treatment

due to my inability to sign the documentation. I further agree to release, waive, discharge, covenant not to sue, and agree to hold harmless for any and all purposes, RELEASEES from any and all liabilities, claims, demands, injuries (including death), or damages, including court costs and attorney's fees and expenses, that may be sustained by me/my child while receiving medical care or in deciding to seek medical care, including while traveling to and from a medical care facility, **including injuries sustained as a result of the sole, joint, or concurrent negligence, negligence per se, statutory fault, or strict liability of RELEASEES.** I understand this waiver does not apply to injuries caused by intentional or grossly negligent conduct.

6. VOLUNTARY SIGNATURE. In signing this agreement, I acknowledge and represent that I have read it, understand it, and sign it voluntarily as my own free act and deed; sponsor has not made, and I have not relied on any oral representations, statements, or inducements apart from the terms contained in this agreement. I execute this document for full, adequate, and complete consideration fully intending to be bound by the same, now and in the future. I understand I can choose not to sign this document and free myself and my child from its terms and the associated risks of the activity by simply not participating in the activity and choosing some other activity available to me/my child that has a lower level of risk to myself and my child. I further understand this is a voluntary, extracurricular activity. While I understand alternative activities are available to me/my child that do not have the risks associated with this activity I still desire to voluntarily engage/ permit my child to engage in this activity.

**SIGNING THIS DOCUMENT INVOLVES THE WAIVER OF VALUABLE LEGAL RIGHTS.  
CONSULT YOUR ATTORNEY BEFORE SIGNING THIS DOCUMENT.**

SIGNED this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Participant Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Participant's Date of Birth: \_\_\_\_\_

Parent or Legal Guardian Signature:  
(If participant is under 18 years old) \_\_\_\_\_

Parent or Legal Guardian Printed Name:  
(If participant is under 18 years old) \_\_\_\_\_

**In case of emergency, contact  
at the following number** \_\_\_\_\_

**If the participant has medical insurance, please indicate:**

**Insurance Company:** \_\_\_\_\_

**Policy Number:** \_\_\_\_\_

**Name of Primary Policy Holder:** \_\_\_\_\_

**Please list any special services your child may require:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Archer County Shooting Sports Association, Inc.**

District 3 4-H Archery Contest (Activity/Event)

Shooting Sports (Archer)

Participant's Name: \_\_\_\_\_

I understand that participation in the District 4-H Archery Contest events may be hazardous for the above named participant.

In signing below, I assume risk of harm or injury which may occur to the participant as a result of participating in the above-named event or activity. I hereby release the Archer County Shooting Sports Association, Inc., 4-H and its officers, employees, or agents from any liability, costs and damages resulting from this individual's participation.

If the participant is a minor:

I agree that the minor has my consent to participate in the event or activity.

I also give my consent for the Archer County Shooting Sports Association, Inc. to seek emergency treatment for the minor if necessary, and I agree to accept financial responsibility for the costs related to this emergency treatment.

This agreement will be in effect from May 13, 2023 to May 13, 2023.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_.