

March 23, 2018

MEMO TO:	Rolling Plains 3 County Extension Agents
	Kelli Rehman
FROM:	Kelli Lehman
	Extension Program Specialist 4-H

#### SUBJECT: DISTRICT 3 4-H TRAP SHOOT

Date: MAY 19, 2018

Place: Iowa Park Gun Club

The Northwest Texas Field and Stream Association will host the District 3 4-H Trap Shoot scheduled for Saturday, <u>May 19, 2018 at the Iowa Park Gun Club.</u> All District 3 counties with shooting sports participants are invited to attend.

Registration will be open on 4-H Connect from April  $16^{th}$  through May  $1^{st}$ . Registration is \$31.00 per shooter. This fee covers the cost of shooting rounds, awards and lunch for the shooter. Late registration will be from May  $2^{nd} - 3^{rd}$  for an additional fee of \$25.00.

The Iowa Park Gun Club waiver is must be signed and uploaded to 4-H Connect as a part of registration.

Additional Lunches for parents, leaders, coaches and agents can be pre-ordered by completing the enclosed form and sending check and form to Northwest Texas Field and Stream Gun Club on or before May 1<sup>st</sup>. Additional lunches are \$7. <u>Meal tickets will not be sold day of shoot.</u>

Check -in and practice will begin at 8:30 am. All shooters must check-in by 8:30 AM in order for teams to be squadded. Competition will start at 10:00 AM. Awards will follow the contest.

Shooters will be squadded on a 2 or 3 man team by age division. Age divisions are determined by a participant's grade as of August 31, 2017 and are as follows:

Junior - 3rd, 4th, and 5th grades Intermediate - 6th, 7th, and 8th grades Senior -9th, 10th, 11th, and 12th grades

11708 HWY 70 South PO Box 2159 Vernon, TX 76385-2159 Tel. 940.552.9941 Fax. 940.553.4657 http://d34-h.tamu.edu Each participant will shoot 50 targets and will need to have two boxes of shells for competition. You can bring your own or purchase 12 gauge shells from the gun club for \$7.00 per box. Other gauges are available for a higher price. Bring extra ammo for practice and shoot-offs. Please remind leaders and 4-H members of a new 4-H rule that will be enforced— NO RELOADED AMMO ALLOWED unless it has been approved by a "certified reloader" (a person who has participated in a 4-H certified training.) Texas 4-H follows ATA rules regarding proper ammo sizes allowed during competition and we will follow those rules.

Remember to bring your own lawn chairs or blankets. Sun screen is also a good idea. Also, if your county has certified shooting sports leaders, please encourage them to assist.

It would be appropriate to express your appreciation to the Northwest Texas Field and Stream Gun Club. Registration Form and Fee and thank you notes are to be mailed to:

#### Northwest Texas Field and Stream Gun Club PO Box 9161 Wichita Falls, TX 76308

If you need additional information, contact the District office or Lonnie Culley at (940) 733-9443 or <u>laccabinet@yahoo.com</u>

# **DISTRICT 3 4-H TRAP SHOOT LUNCH**

#### Hosted by the Northwest Texas Field & Stream Iowa Park Gun Club May 19, 2018

Pre-ordered Additional Meal Order is Due May 1, 2018

## PLEASE COMPLETE AND MAIL WITH YOUR PAYMENT TO

Northwest Texas Field and Stream Gun Club PO Box 9161 Wichita Falls, TX 76308

### MAKE CHECKS PAYABLE TO Northwest Texas Field and Stream Gun Club

County	County Extension Agent	
Coach	Phone Number	
Club Address	City	Email

# NUMBER OF NON-SHOOTER LUNCH TICKETS \_\_\_\_\_ X \$7 each \$\_\_\_\_\_

\*\* Registration must be paid in advance with a County 4-H check \*\*