#### **TEXAS 4-H YOUTH DEVELOPMENT**



January 1, 2018

#### **MEMORANDUM**

**TO:** Counties in District 3

FROM: Kelli Lehman Jelli Kehman

Extension Program Specialist 4-H Youth Development

**SUBJECT:** District 3 Rolling Plains 4-H Rifle & Pistol Shoot

Saturday, April 28th, 2018

The Northwest Texas Field and Stream Association and Wichita County 4-H invites all District 3 Rolling Plains Texas 4-H Shooting Sports members to join us on Saturday, April 29th, 2017 in Wichita Falls, Texas at the NWTF&S Range for a District Rifle & Pistol Shoot. (This will be a restricted match only open to District 3 counties).

This shoot will be the qualifying shoot to select the District 3 Rolling Plains Sr. Rifle Roundup teams and individuals.

Date: Saturday, April 28th, 2018

Place: NWTF&S Daume Marksmanship Facility, 4472 Old Friberg Rd, Wichita Falls TX 76306

(see attached map) geo coordinates for your GPS are:

GPS: N 33° 59.059' W 98° 28' 538'

**Registration:** Registration will be open from April 1<sup>st</sup> through April 16th, 2018 on 4-H Connect. Events are open to any and all registered members of the Rolling Plains District 3 4-H Shooting Sports Programs. Enrollment must have been completed through 4-H Connect prior to project participation.

**Entry Fees:** \$15.00 per shooter for rifle <u>or</u> pistol; \$20.00 for both rifle <u>and</u> pistol. (Includes noon lunch for the shooters, donations will be accepted for non-shooters)

**No Pass - No Play:** Please note that the 4-H Shooting Sports are part of the state scholastic program and that the No Pass - No Play rule applies to competition events occurring during the school year.

**Safety:** All shooters and observers on or within 15 feet of the firing line must wear adequate individual eye and hearing protection. On the upper pistol range observers should bring a lawn chair and must be off the concrete pad to allow adequate space for the shooters and the range officers.

**Schedule:** Signs and maps will provide directions to the various locations

Coaches as you are departing for the range please call or text with the numbers of competitors in each classification. (Roger Kroes 940-632-9800)

### **Event Schedule**

7:30 am	Check-In / Registration – <u>Coaches only</u> . Located in Shotgun Club House. Coaches, please have the 1st relay rifle shooters squadded and equipment prepositioned at the correct firing range before Orientation. (Location #1 - maps will be available at check in)
8:30 am	Orientation (Location #2) EVERYONE must attend
9:00 am	Senior Relay Rifle Shooting (Location #2)
9:00 am	1st Relay Junior Rifle (Location #3) continues till complete
9:00 am	Intermediate Pistol (Location #4 – fired at 25 yds.)
10:30 am	Intermediate shooters only - Lunch (open buffet) provided by
	Northwest Texas Field & Stream Assoc. (Location #1)
11:00 - 1:00 pm	Lunch (open buffet) provided by Northwest Texas Field & Stream
	Assoc. (Location #1)
11:00 am	Junior Pistol Relay 1 (location #4) immediately after Intermediate
	Pistol finishes
11:15 am	Intermediate Rifle Shooting (Location #2)
11:45 am	Junior Pistol Relay 2 (location #4)
1:00 pm	Seniors Pistol (Location #4)
1:00 – 2:30 pm	Target Review and Challenges. (Location #1)
1:00 – 3:15 pm	After – the – competition shooting events for adults and youth to be
	held at Location #2 and or Location #4
3:30 pm	Awards (North side of Location #1)

The normal schedule is good for up to 48 Juniors, 35 Intermediates and 35 Seniors shooting Rifle. Numbers above those will cause changes such as adding a relay, alternate range locations or infiltrating Intermediates into the Senior relay. Instructions will be provided when we receive registrations and know how many participants we have.

#### Awards:

Rifle Ribbons

Ribbons will be given to top three teams in each class and the top five individual shooters in each class.

**Pistol Ribbons** 

Ribbons will be given to top three teams in each class and the top five individual shooters in each class.

**Trophy Buckles** 

Buckles will be given to the individual (Male and Female) with the highest aggregate score from District 3 for 3-P Rifle & Bullseye Pistol in the Senior Class.

**District 3 Traveling Trophy** 

The trophy will be awarded based on the highest aggregate score summing both the top three rifle and the top three pistol scores in each classification by county.

Match Officials: Match Director – Roger Kroes

Senior Safety Officer – Roy Woodman Rifle Officer Competition Range – Roy Woodman Rifle Officer Youth Range – Brian Davis Pistol Line Safety Officer – Steve Briley Stat Officer - Margaret Kroes Asst. Stat Clerk – TBD

Asst. Stat Clerk - TBD Judge – Thurman Molder

### **Events & Rules:**

# **50 FOOT 3-POSTION SMALLBORE RIFLE**

Location: Juniors at 50 ft. Range (Location #3)

Seniors & Intermediates at upper pistol range (Location #2)

Target: USA/NRA 50

Distance: 50 Feet

Course of Fire:

Senior Division: Grades 9 thru 12

Senior division course of fire is the standard course of fire for the Texas 4-H 3-position Smallbore Match at Roundup, Half Course; two targets 10 shots each for 20 shots total from each position, one shot per record bull, in the prone, standing and kneeling in that order. Note only one target will be posted at a time for each position. The top 3 teams and individuals qualify for Round-up.

### Intermediate Division: Grades 6 thru 8

Full Quarter Course of fire, one target each 10 shots total, from each position, same as above.

Junior Division: Grades 3 thru 5

Two targets of 10 shots each in the prone position.

Any rules not specified in this Match Bulletin will be enforced per the applicable NRA rules. Sighters will be shot in regulation time. No separate sighting in period will be provided

Time Limits: Prone (1 min. per shot), Standing (2 min. per shot), and Kneeling (1 ½ min. per shot)

Equipment: Any safe .22 caliber rim-fire rifle chambered for the .22 long rifle cartridge and complying with the NRA 3.2 "any rifle" rule and equipped with metallic sights may be used. Rifle must be capable of being single loaded.

Clothing: Standard target shooting clothing and shooting shoes may be worn.

## **SMALLBORE PISTOL**

(National Match Course - modified)

Location: Juniors at the 100 yard range (Location #4)

Intermediates at 100 yard range (Location #4) Seniors at upper pistol range (Location #2)

Target: NRA B-8.

Distance: 50 ft. for Juniors

25 yards for Seniors & Intermediates

Course of Fire: <u>Seniors and Intermediate</u>

10 shots slow (10 minutes)

10 shots timed (2 rounds of 5 shots; 20 seconds each) 10 shots rapid (2 rounds of 5 shots; 10 seconds each)

<u>Juniors</u>

10 shots slow (10 minutes)

10 shots timed (2 rounds of 5 shots; 20 seconds each) 10 shots timed (2 rounds of 5 shots; 20 seconds each)

Positions:

Senior Division: Grades 9 and up

1 hand standing

Intermediate Division: Grades 6 thru 8

2 hand standing

Junior Division: Grades 3 thru 5

2 hands from sandbag (butt of gun on one sandbag) arms or elbows may not touch the table.

Equipment: Any smallbore pistol with a barrel no shorter than 4 inches, with a sight radius no greater than 10 inches and firing the .22 long rifle rim-fire cartridge. Metallic sights are the only sights allowed.

Any rules not specified in this Match Bulletin will be enforced per the applicable NRA rules.

Note: Each youth must have a handgun/ammo parental authorization in their possession at the firing line to participate in the pistol matches (see attachment 1). All youth will be checked on the line for this form. Failure to have the form will disqualify the competitor.

**KNOWLEDGE OF THE MATCH:** While we want full participation from all District Counties and many of our shooters are beginners, Range Safety is paramount. We are pressed for time in nearly all events and a formal competition is not an instructional training period. It is essential that all shooters understand the rules, the event procedures, and line commands and possess the basic skills in each discipline in which they are to shoot. We will require the rim-fire certification for all pistol shooters. A copy of the form is attached. Pistol shooters must know the range commands, the course of fire that will be used, and are able to load their guns as well as clear a misfire without assistance. Please bring only shooters who will be able to fire the match safely. The range safety officers may disqualify any shooter that cannot safely manage their gun. They will assist junior shooters as required and will assist shooters in other classes at the discretion of the range officer.

**Target Review:** All shooters will have an opportunity to inspect their targets. Targets will be available for review from 1:00 pm to 3:00 pm. Targets will be reviewed at location #1.

**Challenges:** Challenges are part of the target review process. Scoring of all targets may be reviewed by the **shooter only (juniors may have help)**. He or she may challenge the scoring if they feel it is incorrect for any reason. A challenge fee of \$1.00 is required for each challenge because the shooter feels it was scored improperly. Shooters must have challenge money with them for a challenge. If the challenge is upheld, the score will be adjusted and the fee will be returned to the shooter. If it is denied and the funds will be deposited in the Texas 4-H Shooting Sports General Fund. No fee is required to point out mathematical errors. **(Shooters are encouraged to bring their own calculator)** 

**Protests**: Shooters **only** may protest any injustice, violation of the rules, or other circumstance that may have resulted in placing them at a disadvantage relative to other shooters. Such conditions **must** be reported to a line safety officer **immediately**. If satisfaction is not obtained, the situation should be reported immediately to the Official Calling the particular Match. If resolution is not reached at this point, the shooter **only** has the right to present a written protest with a \$20 protest fee to the Chief Match Director (event manager) within 1 hour of the time their squad has finished firing or score was posted. A Jury will investigate and reach final resolution of the matter as soon as possible, considering all events. Disposition of these fees is as above under challenges.

**Fan Interference**: Disruption by parents, coaches or other individuals will not be permitted. Sanctions ranging from a warning to ejection from the grounds or disqualification of an entire team or shooter will be imposed for interference with the operation of the match or disruption of the events on a firing line or field. Every effort will be made to keep these events fair, kid centered and positive.

**Coaching**: Coaching will not be permitted during the Pistol phase of the competition. Pistol competition does not allow any talking on the firing line during the match. Coaching includes any communication between the coach, parent or other spectator and the shooter, verbal or non-verbal. The shooter may request assistance from a range officer and the range officer will work to resolve the problem for the shooter. Junior's shooters may require more assistance and the coaches will be allowed to provide that assistance. Coaching will be allowed in the Rifle events.

**Coach Removal**: The tournament management reserves the right to remove any coach from the firing line in the event that his or her behavior is deemed detrimental or distracting to their own shooter or others. Coaches should remain positive and supportive being careful not to disrupt other shooters. In the event that a coach is removed from the firing line, another coach may substitute for him/her at the discretion of the range officer.

**Texas 4H Shooting Sports Project:** For more information on the Texas 4H Shooting Sports Project please see the following link.

https://texas4-h.tamu.edu/projects/shooting-sports/

For more information contact:

Roger Kroes, District R & P Chief Match Director and Event Chairman.

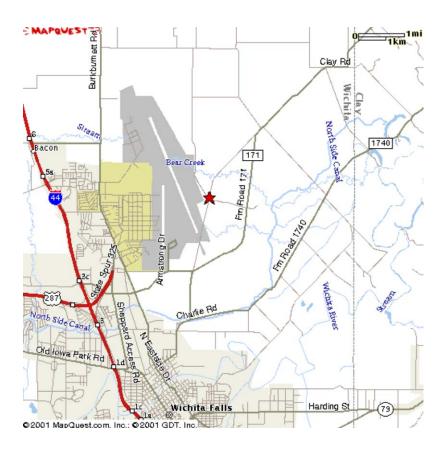
Tel. #: 940-632-9800 Cell

Email: rogerkroes@sbcglobal.net

### NWTF&S Range, 4472 Old Friberg Rd, Wichita Falls TX 76306 GPS: N 33° 58.885′ W 98° 28′ 569′

https://maps.google.com/maps?f=q&source=s q&hl=en&geocode=&abauth=52b21f1 6cAblEpphtWm4qvloIJcFPxJ0fYw&authuser=0&q=4472+Old+Friberg+Rd,+Wichita+Falls +TX+76306+&vps=1&num=10

Range Directions: The NWTF&S Shooting Range is located just east of Sheppard AFB. To reach the range exit I-44 at any of the marked Municipal Airport or Sheppard AFB exits. Follow signs toward the Municipal Airport. At the left turn to enter the Municipal Airport continue on FM 171 to Emmert Road (approximately 2 miles) and turn left on Emmert Road (there is a green state HW sign indicating left to NWTF&S Range). Proceed west on Emmert Road about 1 mile and turn right (the only way you can go). The range is just over the hill on the right. Report to the main Gun Club building which will be the first building on the left after entering the gate.



### Attachment 1

# Must have in your possession at the firing line to participate in the pistol matches.

Handgun Authorization	n	
ammunition in his/her course of r	parent/legal guardian of permission to my said child to possess and use a har marksmanship training session, practice session, or communition as defined by The Gun Control Act of 1968	ompetition, said
	in effect and force until canceled in writing and servat their normal place of business.	ed on any party
(Parent/ Guardian)	(Date)	
Handgun Authorization		
ammunition in his/her course of r permission for a handgun and am This permission shall remain	parent/legal guardian of	ompetition, said 8 (18 USC Ch 44).
(Parent/ Guardian)	(Date)	
Handgun Authorization		
ammunition in his/her course of r	parent/legal guardian of re permission to my said child to possess and use a ha marksmanship training session, practice session, or co munition as defined by The Gun Control Act of 1968	ompetition, said
•	in effect and force until canceled in writing and serv at their normal place of business.	ed on any party
(Parent/ Guardian)	(Date)	

### Attachment 2 (Three Forms)

Please complete the following forms for each participant. We will review them during check in.

AG-481 (07/09)

Texas A&M AgriLife Administrative Services – Human Resources



### Waiver of Liability and Hold Harmless Agreement

- 1. In consideration for receiving permission to participate in travel as part of the Texas 4-H Council Activities, I hereby release, waive, discharge and covenant not to sue Texas A&M AgriLife, Texas A&M University, The Texas A&M University System, The State of Texas, their officers, agents, servants, or employees (hereinafter referred to as releasees) from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me, or any of the property belonging to me, whether caused by the negligence of the releasees, or otherwise, while participating in such activity, or while in, on, or upon the premises where the activity is being conducted.
- 2. I am fully aware of the risks involved and hazards connected with travel, including but not limited to vehicle accidents and I hereby elect to voluntarily participate in said activity with full knowledge that said activity may be hazardous to me and my property. I voluntarily assume full responsibility for any risks of loss, property damage or personal injury, including death, that may be sustained by me, or any loss or damage to property owned by me, as a result of being engaged in such an activity, whether caused by the negligence of releasees or otherwise.
- I further hereby agree to indemnify and hold harmless the releasees from any loss, liability, damage or costs, including court costs and attorney fees, that they may incur due to my participation in said activity, whether caused by negligence of releasees or otherwise.
- I understand that Texas A&M AgriLife does not maintain any insurance policy covering any circumstance arising from
  my participation in this event or any activity associated with or facilitating that participation. As such, I am aware that I
  should review my personal insurance portfolio.
- 5. It is my express intent that this Waiver of Liability and Hold Harmless Agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a release, waiver, discharge and covenant not to sue the above-named releasees. I hereby further agree that this Waiver of Liability and Hold Harmless Agreement shall be construed in accordance with the laws of the State of Texas.
- 6. In signing this release, I acknowledge and represent that I have read the foregoing Waiver of Liability and Hold Harmless Agreement, understand it and sign it voluntarily as my own free act and deed; no oral representations, statements, or inducements, apart from the foregoing written agreement, have been made; I am at least eighteen (18) years of age and fully competent; and I execute this release for full, adequate and complete consideration fully intending to be bound by same.

In witness whereof, I have hereunto set my hand and seal on this day of				
Witness	Participant			
Witness				



# WAIVER & RELEASE OF CLAIMS and INDEMNIFICATION AGREEMENT



(with Authorization For Medical Care)

This authorization coversduring I	his/her travel to and participation in		
, a 4-H event. This activity covers the perio	dthroughI		
(releasor/indemnitor), the undersigned parent/legal guardian			
(participant), authorize his/her participation in this event. It is m	y understanding that participation in the		
activities that make up this event is not without some inherent ris	k of injury. In consideration of participant's		
involvement in this event, I hereby release, waive, discharge, ar	d covenant not to sue the sponsor of this		
event, the State of Texas, The Texas A&M University System, th	e Board of Regents of the System, Texas		
A&M University, the Texas Agricultural Extension Service, the Te	exas 4-H & Youth Development Program, or		
any employees or agents of these entities (releasees/indemnitie			
causes of action whatsoever arising out of or related to any los	s or injury, including death, that may be		
sustained by participant, including claims arising from the neglig	gence of releasees. I further agree to		
defend, hold harmless and indemnify indemnitees from any and	I all claims and causes of action as a result		
of participant's involvement and actions at this event, including of			
negligence of indemnitees. The foregoing agreements are effective	tive while traveling to and from the event,		
and while participating in the event and on premises where the	activity is being conducted.		
I give my permission for participant to be treated for condition			
determined by a health care professional, and accept responsi			
to defend, hold harmless and indemnify indemnitees for any ex			
case of sudden illness or accident to participant, either at the e	_		
event, I authorize Texas Agricultural Extension Service personne			
action to protect the health and physical well-being of participe			
by American Income Life, if any, may be available to pay certo			
of participant. The following information is provided as an aid	to the chaperones in dealing with the well-		
being of participant.			
Participant has the following health conditions (include such thing	as as diabetes asthma alleraies and		
required medications):	gs as alabeles, asimia, allergies, and		
required medicanors).			
Name of Health Insurance Company:			
Policy Number of Health Insurance:			
Phone Number of Health Insurance Company:	<u> </u>		
The following individuals may be contacted to locate family me	mber:		
Phone no. for parent or guardian:	Home,		
Work Phone no. for relative or neighbor who could locate the p			
Home,			
Date:			
Signature of Parent or Guardian:	_		
Printed Name of Parent or Guardian:			

ivity or Event may be hazardous for the above-
ry which may occur to the participant as a result of ity. I hereby release the NWTF&S Association, 4H liability, costs and damages resulting this
pate in the event or activity.
iation to seek emergency treatment for the minor if nsibility for the costs related to this emergency
to
/
Parents signature / Date