


March 15, 2012

MEMO TO: District 3 County Extension Staff



FROM: Kelli Lehman
Extension Program Specialist 4-H

SUBJECT: Teen Leadership Lab

District Teen Leadership Lab will be held June 4-5, 2012 at the Roaring Springs Camp and Retreat Center.

PROGRAM – The theme this year is “4-H – World Wide Leader in Leadership.” There will be workshops and activities dealing with Leadership, Service Learning, 4-H Opportunities, Team Games, Team-Building, and of course DANCING! We will have a live band!!!! Stephens County 4-H Alumni TC Fambro, and the Copperheads will be playing. Check them out!
<http://www.reverbnation.com/tcfambrothecopperheads>

COST – The cost will be **\$50 per 4-H member** and **\$40 for adult chaperones**. This includes three meals, two snacks, one night's lodging, limited accident insurance, a resource fee, facilities fee, program items, and a camp shirt.

GRANT OPPORTUNITY – The county with the most registrations will receive a \$100 Leadership Programming grant.

REGISTRATION – Registration will be open on 4-H Connect from March 12 – May 14, 2012. There will be three registration options:

- Participant
- Officer Candidate
- Chaperone – choose type 1)CEA or 2) Adult Volunteer

All District 3 counties should have two youth register as a “voting delegate.” Please indicate this on your registration. Delegate roll will be called at the beginning of elections based on 4-H Connect registration. Please have delegates indicate this so your county has voting privileges. Counties will be encouraged to have a caucus after speeches and before elections to insure the voting delegates hear the wish of the people.

11708 HWY 70 South
PO Box 2159
Vernon, TX 76385-2159

Tel. 940.552.9941
Fax. 940.553.4657
<http://d34-h.tamu.edu>

ARRIVAL – 1:00 pm to 1:30 pm on Monday, June 4th. Youth will need to eat lunch on your own prior to arriving at the Camp and Retreat Center. The lab will conclude on Tuesday, June 5, at approximately 3:00 pm.

T-SHIRTS – T-shirts will be included as part of the registration fee. T-shirt sizes will be requested for all 4-H members, agents and chaperones when registering on 4-H Connect.

QUOTA – Counties can send as many youth to Lab as they wish. Remember, a grant will be awarded to the county with the most registrants. With lowered fee and date change we hope to have all counties in District 3 represented at Lab 2012!

DRESS – Dress casual! Bring clothes and shoes for active sports, recreation and nightly dance. (No flip flops during dance.) Please counsel your 4-H members about bringing appropriate clothing and swimwear (Girls – no spaghetti strap tops, skimpy bikinis or tops, etc. Boys- no biking shorts, Speedos, etc.)

WHAT TO BRING - Linens (towels, pillow, pillowcases, and sheets for a twin size bed), blankets, toiletries, shower shoes, swim suit, beach towel, water shoes, sun screen, etc.

SERVICE LEARNING PROJECT – Collect Cans for Texas Plains Trail Organization. See flyer for more details.

PAPERWORK TO BE TURNED IN AT REGISTRATION -

- Code of Conduct / Consequences of Misbehavior
- Waiver, Indemnification, and Medical Treatment Authorization Form

Youth will need to travel with the original documents to Teen Leader Lab. We will take forms at registration and return forms to youth / CEA when camp is over.

DORMITORY ASSIGNMENTS – Youth from counties may be mixed in dorms. Counties may not all be together with specified chaperone so plan accordingly when packing, etc.

TRANSPORTATION – Each county will be responsible for arranging their transportation. Coordination between counties is highly encouraged.

PARTICIPANTS MUST BE:

- 13 years old or older as of August 31, 2011
- Enrolled in 4-H
- Interested in or involved in leadership roles
- Have a 4-H project
- Willing to take part in all phases of Teen Leadership Lab
- Willing to assume leadership rolls after they return home
- Willing to share experiences and material with others

CHAPERONES – Agents with assignments for Teen Leadership Lab will be expected to attend. Agent assignments will be sent at a later date. Texas 4-H requires the ratio of 1 chaperone per 8 youth. If your county group has male and female participants, you need to have a male and female agent assigned to them. Attached is a form for you to designate your male and female

chaperones for your county youth.

OFFICER ELECTIONS – Applications and officer information can be found on 4-H Connect as well as in this packet. **Officer applications are due to the District Office on or before May 1st.** To be fair, late applications CANNOT be accepted. Newly elected District 3 Council Delegates will hold a planning meeting during breakfast the morning of the 5th to get a jump start on the 4-H planning year and events newly elected officers will be responsible for. If running for an office, please bring your calendar for event planning purposes. Professional dress is expected for interview and election speech. Pack accordingly. *See officer candidate packet for more specific information.*

Attachments:

- Chaperone Form
- Code of Conduct / Consequences of Misbehavior
- Waiver, Indemnification, and Medical Treatment Authorization Form
- District 3 Election Procedure
- Council Officer Application
- Officer Duties

District 3 TEEN LEADER LAB
ATTENDANCE ROSTER & CHAPERONE LIST
VOTING DELEGATE LIST
(Return to District Office by Ma 14th)

_____ COUNTY

Please list your 4-H's attending Teen Leader Lab and the agent(s) who will be chaperoning them.

MALE

CHAPERONE

FEMALE

CHAPERONE

VOTING DELEGATES

Please indicate the names of the two 4-H'ers from your
county that will serve as voting delegates.

Counties with District Council officers may include that 4-H'er plus two more delegates.

CODE OF CONDUCT

Texas 4-H Code of Conduct

General Behavior

1. I am expected to attend all sessions that are part of the planned program for all activities. I will inform staff if I am not feeling well or have a schedule conflict.
2. I will dress appropriately to the occasion and adhere to any attire requirements stipulated for the event I am attending. 4-H members should be courteous, clean, and possess good manners.
3. Language must be controlled and appropriate for a 4-H member - no swearing.
4. Except for planned tours and outings, I will not leave an activity facility any time without permission of the chaperone and/or staff responsible for the event.
5. I will not smoke or use tobacco products at any 4-H program event.
6. I will not use alcohol, drugs (except those directed by a doctor), or be associated with or remain in the presence of others when they are being used.
7. I will not carry or threaten another person with a weapon, bodily force or language.
8. I will respect the rights of privacy of those attending an activity and those that I may be rooming with.
9. I will observe hours established by the staff and be in my room. No boys in girls rooms, no girls in boys rooms.
10. I will avoid unnecessary roughness to room furnishings, furniture, equipment, etc. Towels, ashtrays, etc., are not to be taken as souvenirs. Occupants of a room or conveyance are financially responsible for any damage or results of misconduct.
11. Any participant at an official 4-H activity who observes a breach of code of conduct has the responsibility and obligation to report the misbehavior to appropriate chaperones.
12. In the event that photographs, slides, web pages and/or videotapes are made of the undersigned, I/we consent to the release of those photographs, slides, web pages and/or videotape for use in promoting the Texas 4-H and Youth Development Program.

I have read the Texas 4-H Code of Conduct and agree with the items listed and do intend to abide by it throughout event.

_____ 4-H Member Signature	_____ County	_____ District	_____ Date
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As the parent/guardian of _____, I have read the Code of Conduct and do support all points. I give permission to the professional Extension faculty in charge to carry out the Code of Conduct as described including inspection of rooms.

_____ Parent or Guardian	_____ Date
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**Texas 4-H and Youth Development Program
HEALTH AND SAFETY STATEMENT**

Check one: ☐ Youth ☐ Adult County: _____
Event: _____ Event Dates: _____

Section I. Participant Information

First Name: _____ Date of Birth: _____ Age: _____ Gender: _____
Last Name: _____ Name of Physician: _____
Address: _____ Physician's Number: _____
City, State, Zip: _____ Date of last physical exam: _____
Home Phone: _____

Section II. In the event of an Emergency, please contact:

Name: _____ Home Phone: _____
Address: _____ Work Phone: _____
City, State, Zip: _____ Cell Phone: _____

Section III. Health History (Check the appropriate answer and explain any YES responses.)

Have you had or do you currently have any heart problems (dates): _____ Yes ☐ No ☐
Do you frequently suffer from pains in your chest: _____ Yes ☐ No ☐
(NOTE: If you have any heart related problems you will need to have a physician's release.)
Do you often feel faint or have spells of severe dizziness: _____ Yes ☐ No ☐
Has a doctor ever told you that you might have high blood pressure: _____ Yes ☐ No ☐
Are you a smoker: _____ Yes ☐ No ☐
Do you have arthritis, joint, or back problems that can be aggravated by exercise: _____ Yes ☐ No ☐
Have you had any operations or serious injuries (dates): _____ Yes ☐ No ☐
Do you have any chronic recurring illness or communicable diseases: _____ Yes ☐ No ☐
Are there any activities to be limited/discouraged by a physician's advice: _____ Yes ☐ No ☐
Are you allergic to any medications, food or food ingredients, insects, or pollens: _____ Yes ☐ No ☐
Do you have Epilepsy: _____ Yes ☐ No ☐
Do you have Diabetes: _____ Yes ☐ No ☐
Do you have any prescribed meal plan or dietary restrictions (explain) _____ Yes ☐ No ☐
Any other health related information for 4-H personnel to be aware of: _____ Yes ☐ No ☐

Section IV: Medications (ALL medications must be in ORIGINAL container with ORIGINAL LABEL.)

Are there prescribed medications currently being taken (describe) _____ Yes ☐ No ☐

Section V. Insurance Information – Please provide a copy of your insurance card.

Do you carry family medical/hospital insurance? _____ Yes ☐ No ☐
Carrier: _____ Policy Number: _____

Section VI. Release of Participant (If minor)

I/We do hereby authorize the release of said minor child to the following person/people at the conclusion:
(please list all persons, including parents)

Further, I/We require that said minor child NOT be released to the following person/people at the conclusion of the activity:

Section VII. Health and Safety Statement Certification

By signing below, I certify that my answers and statements are true and complete to the best of my knowledge and belief. I understand this information is confidential and is to be used only by the Texas 4-H Staff for health and safety reasons. I hereby consent to the use of this information for such purposes.

Signature of Participant: _____ Date: _____
(Or guardian if participant is under the age of 18)

ROLLING PLAINS -3 DISTRICT 4-H COUNCIL OFFICER DUTIES

PRESIDENT

1. Serves as Chairman of the Executive Committee and presides effectively at all District 4-H Council meetings.
2. Oversees the yearly plan of District 4-H meetings and activities and makes the plan and calendar available to all District 4-H Council members.
3. Appoints committees as needed. The President is an ex-officio member of all committees.
4. Contacts each person who has a part during the meeting or on the program and encourages them to be prepared.
5. Uses basic parliamentary procedure as a tool to conduct effective, orderly meetings.
6. Counsels with other officers and advisors about last-minute additions or changes to the agenda.
7. Exhibits good leadership qualities and is a role model to the members of the District 4-H Council.
8. Serves as Master of Ceremonies for a District 4-H contest.
9. Assists on the program and with distribution of awards at other District 4-H events when available.
10. Writes a column one time during the year for the District 4-H Council media outlet.
11. Be an ambassador of the 4-H program. Be a speaker at least three times during the year at other 4-H clubs other than your own, civic groups, commissioners court and other groups to promote and interpret the importance of the 4-H program.
12. Will assist 4-H Specialist with possible programs.

FIRST VICE PRESIDENT

1. Assists the President.
2. Presides at meetings and performs other duties of the President in the absence of the President.
3. Becomes President if the President leaves, resigns, or is relieved of office.
4. Serves as Master of Ceremonies for a District 4-H contest.
5. Assists on the program and with distribution of awards at other District 4-H events when available.
6. Writes a column one time during the year for the District 4-H Council media outlet.
7. Be an ambassador of the 4-H program. Be a speaker at least three times during the year at other 4-H clubs other than your own, civic groups, commissioners court and other groups to promote and interpret the importance of the 4-H program.
8. Will assist 4-H Specialist with possible programs.

2ND VICE PRESIDENT

1. Assists the President.

2. Performs the duties of the President in the absence of the President and 1st Vice President.
3. Serves as Master of Ceremonies for the a District 4-H event.
4. Serves as Chairman of the District 4-H Teen Leader Lab Planning Committee and presides at District 4-H Teen Leader Lab.
5. Assists on the program and with distribution of awards at other District 4-H events when available.
6. Writes a column one time during the year for the District 4-H Council media outlet.
7. Be an ambassador of the 4-H program. Be a speaker at least three times during the year at other 4-H clubs other than your own, civic groups, commissioners court and other groups to promote and interpret the importance of the 4-H program.
8. Will assist 4-H Specialist with possible programs.

SECRETARY

1. Keeps the Secretary's records up-to-date.
2. Calls the roll and checks attendance at District 4-H Council meeting.
3. Reads the minutes from the last meeting.
4. Keeps complete and accurate minutes of all meetings.
5. Sends a copy of minutes for each meeting to the District Extension Office to be put on file.
6. Reads letters of information or any other correspondence to the District 4-H Council.
7. Serves as Master of Ceremonies for a District 4-H event.
8. Assists on the program and with distribution of awards at other District 4-H events when available.
9. Writes a column one time during the year for the District 4-H Council media outlet.
10. Be an ambassador of the 4-H program. Be a speaker at least three times during the year at other 4-H clubs other than your own, civic groups, commissioners court and other groups to promote and interpret the importance of the 4-H program.
11. Will assist 4-H Specialist with possible programs.

PUBLIC RELATIONS CHAIRMAN

1. Serves as Editor of the District 4-H Council media content.

2. Writes an editorial column for media outlets.
3. Compiles all county news and editorials and submits to the District Extension Office on time.
4. Serves as Master of Ceremonies for a District 4-H event and is responsible for photos of the event for the District media outlets.
5. Assists on the program and with distribution of awards at other District 4-H events when available.
6. Be an ambassador of the 4-H program. Be a speaker at least three times during the year at other 4-H clubs other than your own, civic groups, commissioners court and other groups to promote and interpret the importance of the 4-H program.
7. Will assist 4-H Specialist with possible programs.

WEB MASTER

1. Will maintain District 3 media accounts.
2. Will be in contact with District Office at least once a month about media accounts.
3. Will assist 4-H Specialist with possible programs.
4. Be an ambassador of the 4-H program. Be a speaker at least three times during the year at other 4-H clubs other than your own, civic groups, commissioners court and other groups to promote and interpret the importance of the 4-H program.
5. Other duties to be determined.

DELEGATE AT LARGE

1. Elected to serve as a representative to the Texas 4-H Council to provide minority representation to the Council.
2. The Delegate at Large must be 1/16 of a minority nationality.
3. Writes a column one time during the year for the District media page.
4. Assists on the program and with distribution of awards at District 4-H events when available.
5. Be an ambassador of the 4-H program. Be a speaker at least three times during the year at other 4-H clubs other than your own, civic groups, commissioners court, and other groups to promote and interpret the importance of the 4-H program.
6. Will assist 4-H Specialist with possible programs.

ROLLING PLAINS 3 4-H COUNCIL STANDING RULES

District 4-H councils are advisory committees which assist in making plans and executing these plans on the district basis. The districts should coincide with Texas Extension Service Districts.

Such Councils are responsible to the counties they represent and to the and District 4-H Specialist and District Extension Administrator. 4-H Specialist and District Extension Administrator will serve as advisors to the District 4-H Council.

Delegates to District 4-H Councils shall be elected or chosen from County 4-H Councils or other 4-H Associations of the 24 counties in the district.

1. NAME - The name of the organization shall be the Rolling Plains 3 4-H Council.
2. PURPOSE - The purpose shall be to promote and encourage 4-H club work, and to coordinate 4-H club activities in the district.
3. MEMBERSHIP - The district Council membership is open to 4-H members, regardless of socioeconomic level, race, color, sex, religion, handicap, or national origin. The Council membership shall consist of two delegates elected by each County 4-H Council or committee in the district and the officers of the District Council. Each county is to elect two alternates from the county organization in the same manner as district delegates are elected, and at the same time. The alternates will participate in Council only in the event the delegates are unable to attend. Council members shall be at least 14 and not over 18 years of age as of August 31 of the current year when elected. They shall serve not less than one year and not more than two years as a delegate from their county. (This means that they may serve on the District Council three years; if elected to an office.) Serving as alternate will not effect future eligibility on District Council. Additional delegates may be elected or selected to represent minority membership in the event none are selected as regular county delegates. County Extension Agents will certify that all voting delegates are eligible to serve as District delegates and have not served more than two years.
4. OFFICERS - The officers of the District Council shall be President, 1st Vice President, Delegate-at-Large, 2nd Vice President, Secretary-Treasurer, Public Relations Chairman, and Web Master. Officers shall be elected from the membership of the current or previous years' District Council, regardless of socioeconomic level, race, color, sex, religion, handicap, or national origin. The President, Vice President, and Delegate-at-Large must be between 16 and 18 as of August 31 of the 4-H year they serve. Delegate-at-Large represents District at Texas 4-H Council. The same standing rules for membership apply to all delegates. Efforts should be made to assure minority representation. Nominees for Web Master must be eligible for the office according to the guidelines for the office. Candidates cannot run for or be elected to Web Master unless they have met the specified criteria for that office, which is outlined in the office guidelines and candidate application. Candidates for office must participate in all activities during Teen Leader Lab. A county is eligible for no more than two offices per year. If more than two persons from the same county are nominated for office, the first two candidates elected will serve.
5. TERM OF OFFICE - Officers shall be elected annually at the Teen Leadership Lab. All

officers, except for Web Master, shall not be eligible for the same office for more than one term. Due to the technical expertise required of the Web Master position, the same person may hold this office for more than one term. The term of office shall be from Teen Leader Lab of the current year until Teen Leader Lab of the next year.

6. MEETINGS AND ELECTION OF OFFICERS - A minimum of two meetings shall be held each year. Officers shall be elected and installed prior to the Texas 4-H Council Workshop. The time and place to be determined by the members of the District Council. Officers shall give reports of work that has been done during their term of office at the annual meeting. Other meetings may be called by the Executive Committee.
7. (4-H 3-2.041) APPLICATION/NOMINATION FORM - Qualified delegates interested in seeking Council office must apply to the District Extension Office by **May 1**, preceding the District Teen Leader Lab, by submitting an Application/Nomination form. An appointed Extension staff committee will serve as a review committee for those seeking a District Council Office. At the election meeting, each candidate must be in attendance to present a three-minute speech. The time limit will be enforced, and candidates shall be given a 1-minute warning. Nominations will be taken from certified voting delegates if the nominee has submitted an Application/Nomination form.

Officers shall be elected from the current or any previous years' District Council membership at Teen Leader Lab. Candidates for office shall have County or District Council experience. Election shall be by ballot. A majority constitutes an election.

Delegates to State 4-H Council shall be the PRESIDENT, 1ST VICE PRESIDENT, AND DELEGATE-AT-LARGE. If one of these officers has previously served on the State 4-H Council, then the next succeeding eligible officer will be the delegate.

8. Candidates will be allowed to display two posters at Teen Leadership Lab. Officer campaign letters can be sent out to delegates at their own expense prior to arrival at the annual meeting. No paraphernalia campaigning or soliciting votes may be distributed. Additional Texas 4-H Center regulations shall supersede bylaw #8.
9. EXECUTIVE COMMITTEE - The Executive Committee shall be composed of the President, 1st Vice President, Delegate-at-Large, 2nd Vice President, Secretary-Treasurer, Public Relations Chairman, and Web Master.
10. STANDING COMMITTEES - Standing committees shall be appointed when needed by the President. The President will designate the number to serve on each committee.
11. VOTING BODY - Shall consist of the membership as defined in Rules 3 and 4. The President will abstain from voting unless there is a tie, and he/she will cast the deciding vote.
12. QUORUM - A quorum shall consist of 15 delegates. In this number, 11 counties shall be

represented.

13. AMENDMENTS - These rules shall be reviewed annually and may be amended by a two-thirds vote at any regular meeting. All proposed amendments or revisions must be in the District Office 15 days prior to the next District Council Meeting.
14. If a District 4-H Council member consumes, or is suspected of consuming alcoholic beverages, tobacco product, and/or illegal drugs before or during any activity or representation of the District 4-H Council, he/she shall be sent home and be subject to dismissal from the District 4-H Council.
15. ELECTION RUN-OFF - One candidate must receive 51% of the vote to prevent a run-off election. In the event of a tie, the President will cast the deciding vote.
16. DISSOLUTION - In case of dissolution of the District 3 4-H Council, the executive committee shall, after settling all outstanding accounts, assign all real property, including money, equipment and land, to the District 3 4-H Education Fund #255303 for care and disposition. The last official duty of the President shall be to transfer the club property to the District 3 4-H Education Fund #255303.

Last Revision of Standing Rules 8/20/07.

Officer Election Procedures

1. Any 4-H member between the ages of 14 and 18, as of August 31st of the current 4-H year, may run for an office. To run for President, 1st Vice President, or Delegate-at-Large, the 4-H member must be between the ages of 16 and 18 as of August 31 of the 4-H year they serve.
2. Each candidate will be required to fill out an application form. Applications will be available through the local county agent office and must be turned back into the county agent for approval by the District due date. Candidates will also be required to submit a 2-page 4-H resume that highlights their 4-H career. The application and resume will be judged and ranked by a person not affiliated with District 3. There is no required format for the resume. Possible categories to highlight on the resume (but not limited to these) would be:
 - 4-H Projects
 - 4-H Activities/Events
 - Leadership Responsibilities
 - Community Service
 - 4-H Promotion
 - Awards & Recognition
 - Non-4-H Activities (school, church, community, or civic organizations)
3. Each candidate will be required to attend Teen Leader Lab. At Teen Leader Lab, each candidate will be required to give a 3-minute election speech. The speech should cover information about 4-H leadership, positions held, communication skills, etc. Candidates will be allowed to display two campaign posters at Teen Leader Lab. Officer campaign letters can be sent out to delegates at their own expense prior to arrival at the annual meeting. No paraphernalia campaigning or soliciting votes may be distributed.
4. Each candidate will also be required to participate in an interview while at Teen Leader Lab. The interview committee will consist of two county agents, two council officers from a previous year, and one additional at-large member. Each candidate's interview will cover 4-H involvement, 4-H history, leadership, community service, communication skills and interviewing skills.
5. Officer candidates are invited to participate in additional opportunities to lead at lab such as a 5 minute activity/ ice breaker / mixer and a possible round table rapid fire question period. These opportunities will not be added into the scoring matrix listed below. It is simply an additional opportunity to be before the voting body.
6. Election results will be based on the total score received from the application and

resume, interview, and popular vote. The popular vote points will be re-calculated for the election of each office*. The points will be broken down as follows:

- Application/Resume: 16 pts.
- Interview: 30 pts.
- Popular Vote: 54 pts. (maximum possible number of votes)

7. This process will ensure that the officer positions are filled by the most qualified candidate and will secure a strong leadership team for the District 4-H Council. It is crucial for each candidate to discuss with their family and county Extension staff their involvement and commitment to a district council office and possibly a state council assignment. The following dates require **MANDATORY ATTENDANCE**. If you cannot be at these events, do not plan on running for President or First Vice President (State Council):

*The floor will be reopened for nominations for each office on election night. This means that a person losing the race for President could be nominated for any of the other offices for which they meet the qualifications.

District Events:	TBA
State Dates:	TBA

District 3 4-H Council Officer Election Procedures

1. To run for a district office candidates must be between the ages of 14 and 18 as of August 31 of the current 4-H year. To run for President, 1st Vice President, or Delegate-at-Large, the 4-H member must be between the ages of 16 and 18 as of August 31 of the 4-H year they serve.
2. Each candidate will be required to fill out an application form. Applications will be available through the local county agent office and must be turned back into the county agent for approval by the District due date. Candidates will also be required to submit a 2-page 4-H resume that highlights their 4-H career. The application and resume will be judged and ranked by a person not affiliated with District 3. There is no required format for the resume. Possible categories to highlight on the resume (but not limited to) would be:
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3. Each candidate will be required to attend Teen Leader Lab. At Teen Leader Lab, each candidate will be required to give a 3-minute election speech. The speech should cover information about 4-H leadership, positions held, communication skills, etc. Candidates will be allowed to display two campaign posters at Teen Leader Lab. Officer campaign letters can be sent out to delegates at their own expense prior to arrival at the annual meeting. No paraphernalia campaigning or soliciting votes may be distributed.
4. Each candidate will also be required to participate in an interview while at Teen Leader Lab. The interview committee will consist of two county agents, two council officers from a previous year, and one additional at-large member. Each candidate's interview will cover 4-H involvement, 4-H history, leadership, community service, communication skills and interviewing skills.
5. Officer Candidates will be invited to lead and or participate additional leadership opportunities such as a 5 min mixer / ice breaker and or round table rapid fire question period to showcase leadership skill set. These opportunities will not be scored in matrix below.
6. Election results will be based on the total score received from the application and resume,

interview, and popular vote. The popular vote points will be re-calculated for the election of each office*. The points will be broken down as follows:

- Application/Resume: 16 pts.
- Interview: 30 pts.
- Popular Vote: 54 pts. (maximum possible number of votes)

7. This process will ensure that the officer positions are filled by the most qualified candidate and will secure a strong leadership team for the District 4-H Council. It is crucial for each candidate to discuss with their family and county Extension staff their involvement and commitment to a district council office and possibly a state council assignment. The following dates require **MANDATORY ATTENDANCE**. If you cannot be at these events, do not plan on running for President, First Vice President or Delegate at Large office (State Council):

*The floor will be reopened for nominations for each office on election night. This means that a person losing the race for President could be nominated for any of the other offices for which they meet the qualifications.

*Note, that if time permits, there could be a question and answer period for all candidates following candidate speeches.

District and State Events: TBA

DUE May 1ST

DISTRICT 3 4-H COUNCIL OFFICER APPLICATION

Office 4-H'er is seeking:_____

Year(s) 4-H'er served as delegate or alternate on District Council_____

Is 4-H'er **eligible** for the Delegate at Large Office?_____

(If eligible for Delegate at Large position, please attach documentation to application)

Name_____

First

Middle

Last

Address:_____

Street or Route

Town or City

Zip

Phone (Area Code)

County:_____ E-mail address:_____

Male: Female: (Please check one)

Age on August 31, 2011:_____ Date of Birth:_____

(Month/Day/Year)

Name of parent or guardian:_____

Number of years in 4-H:_____ Name of club or group:_____

Year in school_____ Name of school:_____

Name of Extension Agent:_____

1. List your most important 4-H projects and activities:

2. Summarize your most significant 4-H leadership responsibilities (offices held, leadership, or citizenship activities, etc.):

3. What has 4-H meant to you?

4. Summary of involvement in church, school, community and other youth or civic organizations:

5. List future plans for 4-H, a profession or college:

6. A statement why you should be elected to a district office:

Signature of 4-H Member

TO BE COMPLETED BY COUNTY EXTENSION AGENT

Please write one brief paragraph summarizing applicant's major 4-H projects and activities, number of years in 4-H, major awards, 4-H leadership responsibilities, involvement in church, school and community along with the applicant's parent's name and mail to District Office.

County Extension Agent



TEXAS PLAINS TRAIL CAN MAKE A DIFFERENCE CAMPAIGN

The Texas Plains Trail Regional
Organization and AgriLife Extension have a
CAN Do attitude

Between April 1 - May 22,
2012 collect as many
pounds of aluminum **CANS**
as you **CAN**.

Bring crushed
and bagged **CANS**
to Leadership Lab
June 4th for
official weigh-in.



**The District 3 county
weighing in with the
most **CANS** wins!**

But, the challenge does not
stop there. Districts 1, 2, and
3 of the North Region will
go head to head in a total
District **CAN** weigh-in!

District 3 –
YOU CAN DO IT!

Get to collecting **CANS**
to be “Canned”
Regional Champions!

Why is this important? Environmental and Economic Benefits...

- Recycling aluminum cans saves precious natural resources, energy, time and money.
- Aluminum cans are unique: Within 60 days, a can is recycled, turned into a new can and back on store shelves.
- Aluminum is a sustainable metal and can be recycled over and over again.
- In 2007, 54 billion cans were recycled, saving the energy equivalent of 15 million barrels of crude oil – America's entire gas consumption for one day.

Who would 4-H be helping?

Communities across the North Region...

Many of our communities lack the dollars to fund projects such as website and brochure development, innovative heritage and educational programs, museum exhibits and building repairs, new event planning, city beautification projects, and other special needs. In partnership with Texas AgriLife Extension Service, the Texas Plains Trail Regional Organization is collecting cans to build a TPTR Grant Program to offer regional grants to our communities ranging from \$100-\$1,000.

The Texas Plains Trail Region (TPTR) is a nonprofit 501 (c) 3 organization committed to increasing heritage tourism to the 52-Counties of the region governed by a 25-member Board of Directors. The organization strives to:

- Promote the region, its history, attractions, and events as a premier tourism destination.
- Foster historic preservation in the region.
- Help develop local and regional heritage tourism leadership.
- Educate the public about the Texas Plains Trail Region.
- Aid in improving the communities and sites in the region.
- Develop thematic cultural and heritage sites.

*We CAN make a difference in the region.
We CAN help communities preserve their history.
We CAN market this Texas region as a premiere travel destination.
We CAN aid our towns as they strive to make their places cleaner and visitor friendly.
YES, WE CAN! ONE CAN AT A TIME!*

Contact Deborah Sue McDonald, Executive Director at 806-231-3479 or
txplainstrail@yahoo.com for more information on how you can help the
Texas Plains Trail organization. www.TexasPlainsTrail.com.

LIABILITY WAIVER OF ROARING SPRINGS CAMP AND RETREAT CENTER, ROARING SPRINGS, TX

(This form must be signed by everyone attending the camp or retreat)

I/we release & discharge on behalf of myself & our legal representatives & assigns, Roaring Springs Camp and Retreat Center Administrator & employees, the West Texas District Council Assemblies of God & its officers, employees, directors & staff from liability for any & all loss of damage on account of injury to myself, even injury resulting in death, whether caused by negligence or otherwise, while I am present on the premises of Roaring Springs Camp and Retreat Center or participating in any activities sponsored by or connected with the Roaring Springs Camp and Retreat Center. I assume full responsibility for risk of such injury or damage to my person, on the premises associated with the function for which I am participating. It is our intent that this release agreement be as broad & inclusive as permitted by the laws of the state of Texas and that it continue in full legal force & effect until I/we resolve it in signed writing & provide a copy of my written revocation to the West Texas District Council.

Permission is given to Roaring Springs Camp and Retreat Center to use photographs (individual or group) and/or multimedia images & recordings in the best interest of Roaring Springs Camp and Retreat Center.

Attendee Printed First and Last Name _____ Age _____

Attendee Signature _____
(If a minor must be signed by Parent or Legal Guardian)

Parent Or Legal Guardian Printed Name _____

Parent/Legal Guardian Contact Phone Number _____

If signed by Parent or Legal Guardian please list the relationship to attendee _____

Date _____