

ROLLING PLAINS DISTRICT 3 4-H

February 15, 2008

MEMO TO: County Extension Agents

Kelli Lehman

FROM:

Kelli Lehman
Extension Program Specialist 4-H

SUBJECT: 2008 ROLLING PLAINS 3 DISTRICT MEATS JUDGING CONTEST

The District 3 Meats Judging Contest will be held on **Friday, March 28, 2008 at the Tarleton State University Agricultural Center Meat Lab. Registration will begin at 9 A.M. with classes following.**

We will have 20-30 retail ID cuts and 4-6 placing classes. Participants will also answer questions or give oral reasons on 2 of the classes.

Age Divisions: JUNIORS...Third grade through 10 years of age as of August 31, 2007
INTERMEDIATES...11 & 13 years of age as of August 31, 2007
SENIORS...14-18 years of age as of August 31, 2007

Shanna Boleman, Parker County Volunteer, will serve as the contest point person for the day. Each county with teams will need to have agents and or volunteer leaders on hand to serve as group leaders, reasons judges, and or wherever needed.

There will not be a registration fee for this contest. However, we need to know in advance the number of teams that will be participating. **Please fax in the attached registration form to the District Office by March 24th.**

Also, you will find a map attached to help you in locating the Tarleton College Farm.

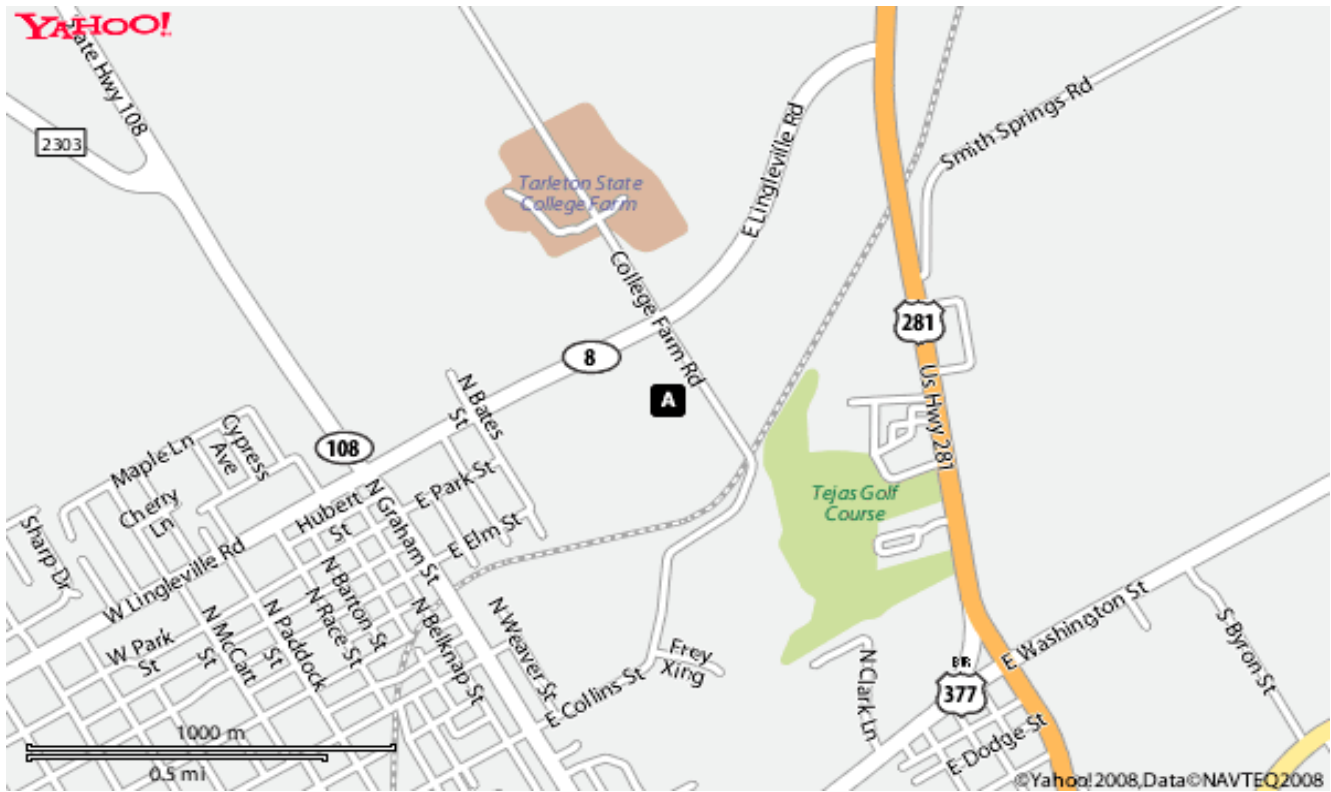
11708 HWY 70 South
PO Box 2159
Vernon, TX 76385-2159

Tel. 940.552.9941
Fax. 940.553.4657
<http://AgriLifeExtension.tamu.edu>



Below is a map indicating location of TSU College Farm at CR 518 College Farm Road.

The College Farm is located between HWY 281 and State HWY 108 on the North Side of Lingleville Rd.



ENTRY APPLICATION
2008 DISTRICT 3 MEATS JUDGING CONTEST - March 28, 2008
TSU College Farm - Meats Lab
Please FAX to 940-553-4657 by March 24th.

NAME OF GROUP _____
(Please circle one) **Jr 4-H** **Int 4-H** **Sr 4-H**

TEAM MEMBERS NAMES

a.) _____ Date of Birth _____
b.) _____ Date of Birth _____
c.) _____ Date of Birth _____
d.) _____ Date of Birth _____

NAME OF GROUP _____
(Please circle one) **Jr 4-H** **Int 4-H** **Sr 4-H**

TEAM MEMBERS NAMES

a.) _____ Date of Birth _____
b.) _____ Date of Birth _____
c.) _____ Date of Birth _____
d.) _____ Date of Birth _____

NAME OF GROUP _____
Please circle one) **Jr 4-H** **Int 4-H** **Sr 4-H**

TEAM MEMBERS NAMES

a.) _____ Date of Birth _____
b.) _____ Date of Birth _____
c.) _____ Date of Birth _____
d.) _____ Date of Birth _____

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA, Coach, Other _____
Mailing Address _____

County _____ Daytime Phone Number _____

Please FAX to 940-553-4657 by March 24th.