



ROLLING PLAINS 3 DISTRICT OFFICE

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December 12, 2007

TO: County Extension Agents - Rolling Plains 3

FROM: Kelli Lehman *Kelli Lehman*
Extension Program Specialist 4-H

SUBJECT: DISTRICT PHOTOGRAPHY CONTEST

We will again be hosting a District Photography Contest for Intermediate and Junior 4-H members.

Junior - 8 and in the 3rd grade, 9&10 as of August 31, 2007

Intermediate - 11, 12, 13 as of August 31, 2007

We will be following the 2008 State Photography Rules and Guidelines that can be found on the state 4-H website at the following link: <http://texas4-h.tamu.edu/events/photography/index.html>

Photos and entry form will be due to the **District Office April 1 - NO EXCEPTIONS!**

Photos will be judged and displayed at District Roundup on April 23rd. Photos must be 8"x10" in size and mounted on white or black mat or foam board. Participants are required to fill out and sign the attached Photograph/Label Release Form and properly attached to the back of photo.

There is **no fee** for District contest entries. **Please be sure and submit a completed Display Entry Form to the District Office with your photos by April 1st.**

Junior and Intermediate photos will be judged separately. **Each county may have only one entry per class in each age division in each category/class for a total of 30 entries per county.** The Danish system of ribbon awards will be used. Blue, Red and White ribbons, which are quality awards and not placing awards, will be awarded based on the scorecard criteria. All photos are judged on an individual bases of quality. Medals will be awarded for Best of Division in both the junior and intermediate age groups. Best of Show will be awarded to one junior entry and one intermediate entry.

Remember, Senior photographs should be sent to the State 4-H Office and postmarked no later than April 15. They must be entered using the 4-H Connect Online Registration Program.

