

February 11, 2008

MEMO TO: County Extension Agents - Agriculture, Rolling Plains 3
4-H Coordinators

Kelli Lehman

FROM: Kelli Lehman
Extension Program Specialist 4-H

SUBJECT: DISTRICT 3 RIFLE CONTEST

Attached is the 2008 Shooting Sports letter.

KL:kw

Attachment

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District 3 Rolling Plains 4-H Rifle & Pistol Shoot

March 29, 2008

The Northwest Texas Field and Stream Association and Wichita County 4-H would like to invite all District 3 Rolling Plains Texas 4-H Shooting Sports members to join us on March 29, 2008 in Wichita Falls, Texas at the NWTF&S Range for a District Rifle & Pistol Shoot and Open Invitational (counties from outside of District 3 may compete for individual awards).

This shoot will be the qualifying shoot to select the District 3 Rolling Plains Sr. Rifle Round-up Teams and an open tournament for all 4-H shooters.

Date: Saturday, March 29, 2008

Place: NWTF&S Range, 4472 Old Friberg Rd, Wichita Falls TX 76306 (see attached map)

Registration: Deadline – March 7, 2008 (postmarked by). Pre-registered shooters will be given priority. Events are open to any and all registered members of the Rolling Plains District 4-H Shooting Sports programs and other pre-registered 4-H shooters if range capacity allows.

No Pass - No Play: Please note that the 4-H Shooting Sports are part of the state scholastic program and that the No Pass - No Play rule applies to competition events occurring during the school year.

Entry Fees: \$5.00 per shooter for rifle or pistol; \$8.00 for both rifle and pistol.

Schedule:	9:00 a.m.	Check-In / Registration begins
	10:00 a.m.	Orientation - EVERYONE must attend
	10:30 a.m.	First relay rifle shooting begins
	Lunch	Provided by Northwest Texas Field & Stream for everyone
	After Lunch	Pistol Match

Safety: All shooters and observers on or within 15 feet of the firing line must wear adequate individual eye and hearing protection. Observers should bring a lawn chair.

Awards: Ribbons w/medallion sponsored by AEP will be given to top teams and high individual in each class; other awards based on number of entries.

A trophy buckle sponsored by NWTF&S will be given to the individual with the combined high score from District 3 for 3P Rifle & Bullseye Pistol shooting in the Senior Class.

Rules: All events will be run according to NRA Rules as modified by Texas 4-H Shooting Sports rules (see posted rules on the Texas 4-H Shooting Sports web site). The match director will have final say in all disputes.

Events:

22 Small-bore Rifle Match: (50 ft. range) A-36 target, Metallic Sights Only
(All class ages are as August 31, 2007)

Senior Division: Ages 14-18

Senior division course of fire is the standard course of fire for the Texas 4-H 3-position Smallbore Match at Roundup, a Half Course; 20 shots from each position, one shot per record bull, in the prone, standing and kneeling positions, in that order. Note only one target will be posted at a time for each position. This year top 3 teams can qualify for Round-up.

Intermediate Division: Ages 11 thru 13 (may shoot-up in Senior Class to compete for District Buckle Award)

Full Quarter Course of fire, 10 shots, from each position, same as above.

Junior Division: Ages 8 in 3rd grade thru 10 yrs.

Two strings of 10 shots each in the prone position.

22 Pistol Match: 25 yard range. NRA target B-8.

NOTE: Each participant must have a handgun/ammo parental authorization in their possession at the firing line to participate in the pistol matches (see attachment1). Each youth will be checked on the line for this form. Failure to have it will disqualify the competitor.

All age division fire 30 shots Old Camp Perry Course of Fire

10 shots slow (10 minutes)

10 shots timed (2 rounds of 5 shots; 20 seconds each)

10 shots rapid (2 rounds of 5 shots; 10 seconds each)

Senior Division: Ages 14-18 (All ages as of August 31, 2007)

1 hand standing

Intermediate Division: Ages 11 thru 13

2 hand standing (may shoot-up in Senior Class to compete for District Buckle Award)

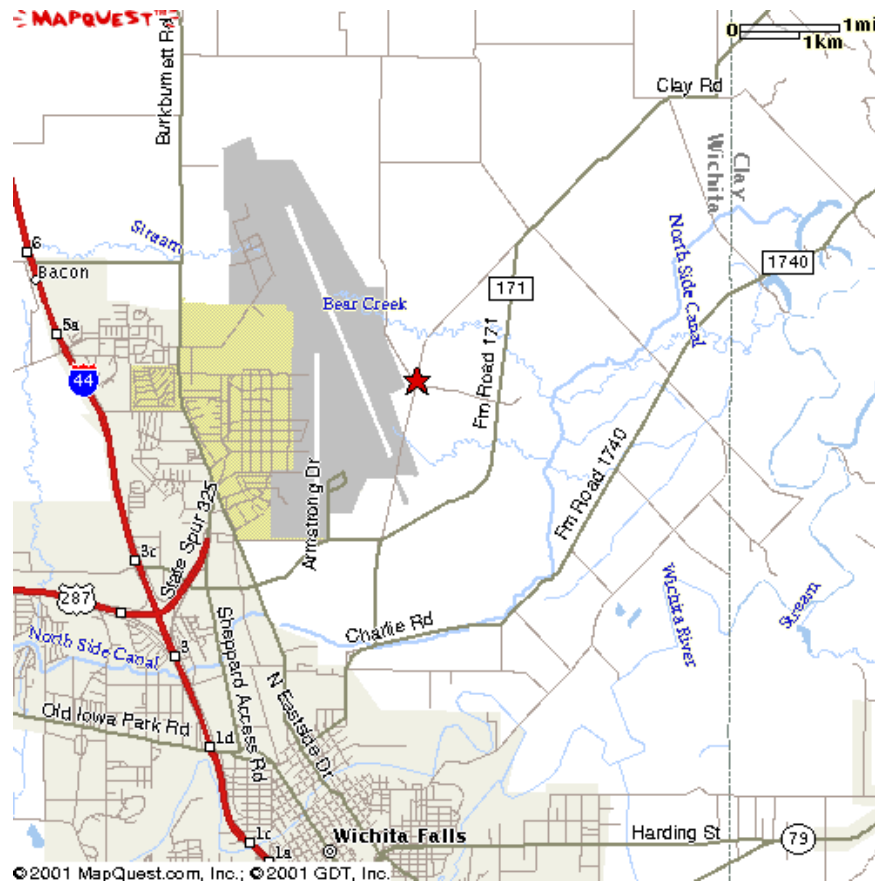
Junior Division: Ages 8 in 3rd grade thru 11yrs.

2 hand from sandbag (butt of gun on one sandbag) arms or elbows may not touch the table

Each participant must complete a Waiver & Release of Claims and Indemnification Agreement (With Authorization for Medical Care) form and bring it with them to the contest. Do not send in with your registration.

For more information contact: Miles Dabovich- Wichita County Extension Agent Ag,
940-716-8610, mdabovich@ag.tamu.edu .

Range Directions: The NWTF&S Shooting Range is located just east of Sheppard AFB. To reach the range exit I-44 at any of the marked Municipal Airport or Sheppard AFB exits. Follow signs toward the Municipal Airport. At the left turn to enter the Municipal Airport continue on FM 171 to Emmert Road (aprox 2 miles) and turn left on Emmert Road (there is a green state HW sign indicating left to NWTF&S Range). Proceed west on Emmert Road about 1 mile and turn right (the only way you can go). The range is just over the hill on the right. Report to the main Gun Club building which will be the first building on the left after entering the gate.



Attachment 1

Handgun Authorization

I _____ Parent/legal guardian of _____,
a juvenile under the age of 18, do consent and give permission to my said child to possess and use a
handgun and ammunition in his/her course of marksmanship training session, practice session, or
competition, said permission for a handgun and ammunition as defined by The Gun Control Act of 1968
(18 USC Ch44).

This permission shall remain in effect and force until canceled in writing and served on any party
having relied on this permission at their normal place of business.

(Parent/Guardian)

(Date)

District 3 Rolling Plains 4-H Rifle & Pistol

Registration Form

(Postmarked by March 7, 2008)

County: _____

Coach: _____

Club Address: _____

City: _____ Zip: _____ email: _____

Phone Number: _____ Alt. Phone: _____

Total # of shooters _____ Other participants _____

Adults in the Fun Shoot _____

Total amount enclosed \$ _____

(\$5.00 per shooter for rifle or pistol; \$8.00 for both rifle and pistol)

I hereby certify that the listed individuals are current 4-H members in good standing, participating in the 4-H Shooting Sports or 4-H Field and Stream Projects in my county.

County Agent or Club Manager Signature: _____ Date: _____

Make checks payable to: Northwest Texas Field & Stream

Send all forms and checks to: Wichita County Extension Office
4-H Shooting Sports
600 Scott Street, Ste 200
Wichita Falls TX 76301

Phone: 940-716-8610

Fax: 940-716-8615

